

The Church News

Diocese of Pennsylvania

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RITTENHOUSE SQUARE OPPOSITE CHURCH HOUSE

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FORMS OF GIFT

To the Fund for the Endowment of the Episcopate

For a gift of money by Will:

I give and bequeath to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the sum of dollars, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

For a gift of securities by Will:

I hereby give and bequeath to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the following securities (description of the bonds, shares of stock or other securities given), to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

For a gift of real estate by Will:

I give and devise to The Church Foundation, a corporation of the State of Pennsylvania, its successors and assigns, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese, all that certain (here describe the property or ground rent intended to be given).

For a gift of money inter vivos:

I give to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the sum ofdollars, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

For a gift of securities inter vivos:

I hereby give and deliver to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the following securities, to wit: (description of the bonds, shares of stock, or other certificates given), to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

Checks, bonds or other gifts for the above purpose may be sent to the Bishop at the Church House, 202 South 19th Street, Philadelphia 3, clearly marked for the Fund for the Endowment of the Episcopate, Diocese of Pennsylvania.

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REV. CHARLES W. SHREINER
Headmaster

The Church News

OBJECT 1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.

Vol. XXXVIII

FEBRUARY, 1949

No. 5

CHAPLAINS and CHURCHMEN in the ARMED SERVICES

The Rev. Percy G. Hall, executive secretary of the Army and Navy Division of the National Council recently reported that we still have 59 chaplains in service: 35 in the Army, 17 in the Navy, and 7 in Veterans' Administration hospitals. We also have 5 part-time chaplains in these hospitals. Clergymen from this diocese in active service as chaplains are the Rev. Matthew A. Curry (Navy), the Rev. Robert N. Stretch (Navy), the Rev. Charles H. Urban (Army).

The Presiding Bishop recently said: "During the war, the dioceses were awake to the loneliness of the chaplains. They are not nearly so awake now. It is the loneliest job in the world, to be an Army or Navy chaplain in some remote post. I hope that the Army and Navy Division will take this into account."

A dedication ceremony of the Chaplain's Memorial Building in Washington, D. C., was recently held. There was unveiled a bronze plaque which has been placed in the Memorial Chapel in commemoration of the Protestant chaplains who gave their lives in World Wars I and II. The 97 names appearing on this plaque included that of the Rev. Clarence H. Reese, who entered the service as a chaplain in the Army while he was rector of St. Matthew's Church, 18th and Girard Avenue.

Bishop Hart, who is Chairman of the Army and Navy Division of the National Council, said that he had received word from the Secretary of the Army that men enlisting and being drafted will be given an opportunity to name their religious preferences. Here-

tofore men were classified as Catholics, Jews, or Protestants. Navy recruiting officers have been instructed to ask new recruits to name their particular church affiliation. Cards will be supplied the clergy by the Army and Navy Division so that the clergy may inform the Division where the members of their parishes are located, so that Episcopal chaplains or nearby rectors can make contact with them and minister to them.

The Army and Navy Division has prepared a service for the presentation of the Episcopal Service Cross which may be used in connection with the regular service for the day. A copy of the Soldiers and Sailors Prayer Book could be given at this service. Names of men inducted, together with units and locations should be sent to the Division at 281 Fourth Avenue, New York, so that Episcopal chaplains or local clergy may be notified. The parish

should have a committee to keep in touch with the men in service, send them the parish paper and THE CHURCH NEWS, have the congregation remember them on their baptism and confirmation anniversaries, and also in their prayers. When they are home on leave they should be called upon, so that they may know that the Church cares.

The "new look" in the Armed Services extends not only to the field of education, but also to the religious phases of the life of inductees and enlisted personnel. Chaplain activities, particularly in the Army where the bulk of the new recruits are assigned, have been materially broadened.

In the words of Secretary of the Army, Kenneth C. Royall, "The Department of the Army considers religion and attendance at church services an important part in the life of the soldier." This view is shared by



Official Photo U. S. N.
The Sacrament of Holy Baptism is administered on board the U.S.S. Mount Olympus by Chaplain M. A. Curry.

other high-ranking officers and officials in both branches of the service.

"Of great significance," said Mr. Royall, "is the fact that through continuing, positive measures to encourage morality, a new realization has been born—that the Army has an obligation, especially to the parent of the youthful soldier, to continue insofar as possible under the conditions of military service, the wholesome influences of the home, the family and the community. The reward is rich: better citizens and better soldiers."

Compulsory church attendance is not required, but, through example and precept, every assistance is given to the Army's religious program. Training programs are so arranged that men have ample time to meet their religious obligations.

In addition to making men increasingly aware of the presence of God, chaplains will continue to serve soldiers in many other pressing problems. All former soldiers well remember the familiar saying "See the Chaplain" when they were bothered with a particularly vexing problem. The chaplain will continue to function as the repository for all the soldier's gripes and complaints.

Chaplains also interview new arrivals soon after they arrive and write to their families, assuring them of their interest in the welfare of the newly arrived man or woman.

Service in either of the armed forces will involve no limitation of religious life or activity on the part of the individual. If anything, greater opportunity and encouragement is offered for the application of religious principles in the lives of military personnel.

According to *All Hands*, the Bureau of Naval Personnel Information Bulletin, a survey of a small cross-section of Navy enlisted men recently conducted aboard 16 ships and in 6 shore stations, requested the men to give straightforward answers to several questions. On the subject of religion some of the men stated that they were not allowed enough time for church; but 83 per cent indicated they had as much opportunity for worship and guidance as in civilian life.

Ministers of religion, and theological students are to be classified as IV-D under the Selective Service regulations, according to information secured from Washington by the Army and Navy Division of the Episcopal Church. The Regulation covering this matter is

622.19, and provides for the IV-D classification for anyone "who is a regular minister of religion; who is a duly ordained minister of religion; who is a student preparing for the ministry under the direction of a recognized Church or religious organization and who is satisfactorily pursuing a full-time course of instruction in a recognized theological or divinity school in which he has been pre-enrolled."

In a statement to clergy of the Episcopal Church, the Army and Navy Division advises that for a seminarian or student in a college or university to receive deferment, "he must make application to the local Draft Board when called, advising them that he asks for deferment under the Selective Service Regulation 622.19, Class IV-D, Section (a) 3 or 4, and informing them that he is preparing for Holy Orders and giving the name of the institution where he is pursuing his studies. The Bishop of his diocese and the Dean of the theological seminary or college or university must also write the Draft Board asking for deferment of the student or seminarian from Selective Service and the statement must be made that he is satisfactorily pursuing a full-time course of study."

LITTLE TALKS ON THE EPISCOPATE

*Published by the Committee on the
Enlargement of the Fund for its
Endowment*

II. THE BISHOP AS CHIEF SHEPHERD

In our last "Little Talk" we spoke of the Diocesan as the center of unity. In this one we describe his function as *pastor pastorum*, or shepherd of the clergy, and as shepherd of the laity.

The bishop counsels and consults his clergy by two means: the general clergy conference, and the private conference with individuals.

In the general clergy conference he speaks of the various needs of the diocese, spiritual and material, or of those of the Church at large, and seeks his clergy's advice and co-operation. He reminds them of ideals and opportunities, and prays with them.

In private conference he is accessible to his clergy and candidates for ordination for consultation on their needs, problems, and careers.

He has some contact with the laity in the administration of the diocese: the

Diocesan attends not a few Department, Committee, and Board meetings. But this contact is administrative, and not of the first importance. The important contacts with the laity must be made in their congregations. This is because the main part of the pastoral work of a diocese lies in its parishes and missions. It is there that the young are baptized, and then taught the Christian Faith; that their elders receive the other sacraments; and that young and old worship and give. The parish or mission should have in its various activities, and know that it has, the strength and support of the Chief Pastor. In the next issue we shall say more on this subject.

PROGRESS OF THE FUND

The Church Foundation has made available the figures showing the book value of the Fund for the Endowment of the Episcopate as of December 31, 1948, as \$202,971.62.

The Committee on the Fund desires to inform the Diocese of these figures because of the encouraging growth they reveal since December 31, 1939, when the Church Foundation took over as trustee of the Fund, following the resignation of the four former trustees. The Fund then stood at \$92,247.75.

By the end of 1943, the book value of the Fund was \$115,382.45 and has grown since then as follows:

December 31, 1944	\$139,273.78
December 31, 1945	\$158,711.26
December 31, 1946	\$168,312.74
December 31, 1947	\$182,380.69
December 31, 1948	\$202,971.62

The Committee on the Fund has concerned itself chiefly with advertising the importance of gifts by Will, but living donors have shown a disposition to make fairly substantial contributions to the Fund.

BISHOP HART'S CHRISTMAS CARD

On December 19th Al Pollard in his column "Life Today" in the *Arkansas Democrat*, wrote:

Friend of mine just received a Christmas card from the Rt. Rev. Oliver J. Hart, Episcopal Bishop in Philadelphia, who printed the following message:

"The prayer on the opposite page was not written by me. Part of it I first saw on a card distributed by the USO

during World War II. Part of it is an old medieval prayer. Because I used it frequently, several publications have designated me as the author. I am not."

The prayer—Almighty God, our Heavenly Father, give us serenity to accept what cannot be changed; fortitude to change what should be changed; and wisdom to know the one from the other; through Jesus Christ our Lord. Amen.

Pollard's comment: *Serenity*—How many people do you know with this gift? There are very few in my book. In fact, when I try to think of a few I'm reminded of an old Negro preacher who used to be a good friend of mine. His was a gift of such tranquility. One day when I asked him how he managed to be so happy and tranquil, he smiled a broad smile. "Lawdy, Mr. Al," I can hear him saying now, "I's learned a long time ago you got to co-operate wid de inevitable."

Fortitude—There is still fresh in my mind the philosophy of a very dear friend who dedicated the last years of his life to fight for a major issue. Although he could receive no personal gain, and despite the fact that the opposition was cruel and dirty, he stood up to the issue. He fought straight from the shoulder and his single vision and fortitude inspired an army of civilians to join his cause. I can still see him sitting in the front of our boat when we used to go crappie fishing. More than once he used to say: "Al, we're going to win this fight because its right and just. It's just got to be. The people will see it our way, too. Just wait and see." And they did.

Wisdom—It takes a heap of learning and a heap of living to distill out the essence of worldly wisdom. You can't rush wisdom. It has to be acquired bit by bit and fit into the pattern of living. Many bitter experiences make but a handful of wisdom. Yet some of us never seem to get hold of that handful. Those who do sit on a mountain top and watch the world go by.

All in All—This prayer Bishop Hart brings to our attention certainly flings a challenge at us. For those who will find divine guidance in acquiring serenity, fortitude and wisdom—life will be full and wholesome. And to all of us, certainly we can fuse into our every action the energy and purpose to bring about these noble achievements. Can we do less and still look back through our years on earth with pride?

Bishop Hart's Message

The Episcopal Church set a record in 1947 in increased membership. (The reports made in 1948 cover largely the calendar year of 1947). The number of communicants of the Church has increased almost 150 per cent in the past fifty years. For the first time the total number of baptisms during a year went over one hundred thousand. A most interesting sign is that the increase in *adult* baptisms was 5.46 per cent. Confirmations were the highest on record, namely 79,751, an increase of 4,464 over the preceding year. The number of communicants continued to rise, reaching a new figure of 1,650,538. The number of baptized persons reported was 2,436,589.

It can be seen at once how important it is that the Annual Reports of the parishes and missions be accurate. For this reason General Convention has ruled (Canon 5) that a report of every congregation shall be prepared annually and shall be sent not later than February 1st to the Bishop. Furthermore in the same Canon General Convention states explicitly that "the preparation and delivery of this report shall be the joint duty of the Rector and Vestry." One of the most effective priests whom I have known made it a rule never to go to bed New Year's day until he had completed his part of the Annual Report. His parish records were so beautifully kept that he

had only to write down the totals. I never reached this mark of efficiency, but I cannot remember a single time when I failed to have my report to the Bishop by February 1st. If it is impossible to have a C. P. A. audit of the financial report before February 1st, the report should be sent in as the treasurer has the same and the auditor's certificate sent in when available. The Church has wisely made the preparation and delivery of this report the *joint responsibility* of the minister and the vestry. Their attitude toward this clear mandate of General Convention is often an indication of the alertness or indifference which pervades all their work.

One of the most encouraging signs is the healthy increase in the number of Postulants for the Ministry—906, the largest ever recorded. The number of candidates for Holy Orders was 63—the largest recorded since World War II. This poses a real challenge and a magnificent opportunity for our Divinity Schools. In my message last month I expressed the hope that you would make it possible for our own Divinity School to take in an entering class next fall of twenty, instead of the eight which we can take with our present dormitory space.

Faithfully your bishop,

Oliver Hart



The Rev. Edward H. Vogt, Rector, with Bishop Hart at Seventy-fifth Anniversary, St. Peter's Church, Germantown.

Phila. Inquirer Photo

Woman's Auxiliary

MRS. OLIVER J. HART, Editor

President's Message

The Pennsylvania Branch of the Woman's Auxiliary will be seventy-five years old this year. "Years we have worked in, played in, and been sad; years we have lived in, loved in and been glad!" We have many reasons to be glad. Among others is the fact that there is in the Church House, a Chapel, used not only on special occasions but also for Daily Noonday Prayer. What more fitting gift can we offer on our Birthday than a suitable and proper Credence for that Chapel. The plan is "a dime from every woman" of the Diocese; not a duplication of dimes from a few. So be very sure that your dime joins the avalanche of coins already flowing into the Office of the Woman's Auxiliary. If the results are what we expect, we hope to take up the matter of kneeling cushions at the Altar rail. Mrs. Sumner H. Cross is chairman of a Committee to arrange for the gift.

At a recent meeting of the Diocesan Board the following women were elected to represent the Diocese of Pennsylvania at the Triennial Meeting of the Woman's Auxiliary in San Francisco, September 26th to October 6th 1949: Delegates—Mrs. U. Grant Beath, Mrs. Marmaduke Tilden, Mrs. Oliver J. Hart, Mrs. Victor Perrin, Mrs. Jacob S. Disston, Mrs. Edward Copper. Alternates—Mrs. Jasper W. Nicolls, Mrs. Granville Taylor, Mrs. George Trowbridge, Mrs. George S. Munson, Mrs. P. Blair Lee, Mrs. Cecil Joyner.

In accepting this honor these women assume also a very serious two-way responsibility; that of taking to the Triennial Meeting the thinking and convictions of the Pennsylvania Branch of the Woman's Auxiliary and bringing back to the women in parish and mission the inspiration and recommendations of that assembly of leaders of the Church. We must all begin immediately to prepare ourselves for such an experience. Meanwhile the next few months will see us deeply concerned with the task set before us at the last Triennial; doing our share toward building the City of God in a disordered world.

ELIZABETH C. BEATH

Book of Remembrance

The scriptural reference chosen to be used in connection with the name of the late Mrs. Marion Burton in the

Book of Remembrance is Psalm 27:16 "O tarry thou the Lord's leisure; be strong, and He shall comfort thine heart; and put thou thy trust in the Lord." Gifts for this memorial are being sent to St. Mary's School for Indian girls, Springfield, South Dakota, where Mrs. Burton died on July 4, 1948, while visiting her daughter, Miss Marion Burton, who is a member of the faculty of this school.

Quiet Day

A well-attended Quiet Day was held in the Church House on Tuesday, January 4, from 10 A.M. to 3 P.M., which gave real help and inspiration to those who were present.

It was conducted by Miss Estelle Carver, a teacher and writer, who took for her theme, "Looking unto Jesus."

She reminded us of the great realities of the Christian Faith:

1. That God is the Lord of the universe and Father of mankind.
2. That man rebelled against God.
3. That in spite of, and because of, man's rebellion, God took our nature upon Him and became man.
4. That man, having been given free will, it is entirely up to us whether we accept Jesus as Lord of our life.
5. That the Bible contains all things necessary for our salvation.

"Stir up, O Lord, the wills" is a prayer that we all need, not only in Advent, but throughout the year. We need a sturdy faith. We need to be studious to acquire that sturdy faith. We need to remember that we are stewards of all that has been given us. We spend much time, some of us, keeping fit. Fit for what? For "running the race that is set before us, looking unto Jesus"? "Behold, I stand at the door and knock," said the Master. If we will let Him into the door of our hearts, He will come in and sup with us, and make His abode with us.

PRE-LENT QUIET DAY

St. Margaret's House, 5419 Germantown Avenue, A pre-Lenten Quiet Day for Women on Washington's birthday, Tuesday, February 22nd, conducted by the Rev. Philip T. Fifer. Holy Eucharist at 8:30 A.M. Meditations at 10:15 A.M., 12:00 noon and 2:00 P.M. Closing at 3:15 P.M. Please make reservations early with Sister Ethelwyn. Telephone Victor 4-4612.

RECTORY CLUB

The Rectory Club will meet in the New Century Club, 124 S. Twelfth Street, on Tuesday, February 8th, at 12:30 o'clock. Mrs. A. L. M. Worthey will present an illustrated talk on "The Virginia Gardens."

CHURCHWOMAN'S CLUB

To forecast the February activities of the Churchwoman's Club without chronicling its two principal events during the Christmas season, would betray a lack of recognition of the pleasure and inspiration the membership and the committees derived from them. With Bishop Hart leading the carol singing, and Mrs. Remington at the piano, the annual Christmas Party, at the Club's Headquarters, took on a really festive air, and when the 125 members present sat down to the delicious turkey dinner, it was in a spirit of thankfulness for the opportunity of friendly and heart-warming association. Likewise, the annual Vesper Service, held at the Church of the Holy Trinity on Sunday, January 2nd, in observance of the feast of the Epiphany, gave evidence of the Club's closely knit ties with the Church.

The usual Tuesday "club days" will begin on February 1st, with tea at 4:00 P.M., followed by a musical program at 5:15, under the direction of Mr. Jere Berger, a talented young pianist, recently graduated from St. Peter's Choir School, and a member of the choir of St. Asaph's, Bala. Mr. Berger will be assisted with vocal selections by Miss Katherine Blum, of the Bryn Mawr Conservatory of Music.

On February 8th, Mrs. William Kent will deliver a series of monologues, and on February 15th, a review of one of the recent best sellers, "The Proper Bostonians," will be given by Mrs. Frederick Ellis. Appropriately enough, the Washington's Birthday meeting, February 22nd, will feature "Our National Songs," presented by Miss Margaret Dailey. Because the first scheduled March meeting is on the first day of the month, it seems desirable to announce, in this issue, that for Tuesday, March 1st, Mr. Robert F. ("Bo") Brown, a widely known cartoonist will demonstrate how humorous and serious thoughts can be translated into interest-compelling drawings, when one is "Quick on the Draw."

Members are reminded that tea is served every Tuesday afternoon at 4:00 P.M.; the programs begin at 5:15, followed by supper at 6:30; and that the Sewing Group meets on Fridays at 10:30 A.M.

Memorial Windows

On Sunday, December 19th, in Zion Church, Broad Street and Wyoming Avenue, a beautiful stained glass window, designed by Henry Willett, was dedicated to the Glory of God in memory of Evelyn Boyd Long. The window depicts the scene of Christ with the little children. The memorial was placed in the cleristery above the pulpit. The Congregation of Zion Church conceived the idea of honoring the memory of one who had lived and served among them for over a period of twenty-four years. The cost was borne by friends and members of Zion Church. Mrs. Long had been active in every phase of parish work but chiefly in work among children and young people. The Rector, Mr. James Mills, dedicated the window. He said, "Zion Church is enriched and beautified by the Memorial Window which we dedicate today. In deeper truth, the lives of many members of Zion's family have been beautified and enriched by the Christian character and loving service of Evelyn Boyd Long. She lives now in Paradise, in the nearer presence of our Heavenly Father, in the closer companionship of her Saviour, Jesus Christ. She lives also, and will live on, in the affectionate memory of all those who knew her, and were blessed by her tireless devotion, her wise guidance, and her Christ-like selflessness." The Rev. Charles H. Long conducted the Memorial Service and preached the Sermon.

On Sunday, December 11th twenty-three stained glass windows were dedicated at Trinity Church, Collingsdale by the Rector, the Rev. John P. McGarvey. The sermon was preached by the Rev. A. S. Ladd Thomas, dean of the Theological School of Temple University. A "Christ and Youth" memorial window was presented by the Beginners' Class of the Church School. One was in memory of deceased members of the women's guild, and the remaining twenty-one windows were memorials to the following deceased members of the parish:

William Boggs, Joanna Levens McGarvey, John McGarvey, Leonard McGarvey, T. Alan McGarvey, Joseph S. Marshall, Sr., Mary K. Zwick, Harry B. Cooke, Isabella Kerns, George B. Kerns, Edith Worthington, Charles Worthington, Emily Amy, Annie Maurer, Cora Ann Jones, Ottilie S. Rohland, Alexander McCausland Mitchell, Sr., Joseph H. Jordan, Catherine B. and Franklin G. Morris, Charles J. Miller, Jr., Harry G. Hayes, Marinda S. Hayes, Winifred A. Hayes, Matilda Hayes, Alexander McCausland Mitchell, Jr., Arthur Jasper, Jr., Belle Jasper, Jacob A. Youngblood, Walter F. Huhn, Mary Lockwood, Minnie A. Tinney and Albert H. Rohland.

On Sunday, December 26th, twenty-four new stained glass windows were dedicated at St. Barnabas Church, Germantown. The service was under the direction of the Rector, the Rev. E. Sydnor Thomas. The Rt. Rev. Edward Thomas Demby, retired suffragan bishop of Arkansas, with the approval of the Bishop of Pennsylvania, administered the rite of confirmation and officiated at the service for the blessing of the new windows of which the titles and donors were as follows: The Bishop's Mitre, The Bishop Family; The Harp, The Harris Family; The Trumpets, The Choir; The Bread of Life, Mrs. Sonora Hosein; The Censer, Mrs. Frances Edmondson; The Ten Commandments, Miss Gertrude Gibbs; The Cross and Crown, The Joseph U. Lee Family; Saint Matthew, Mrs. Elizabeth Hubbard and Mrs. Lucille Frederick; The Dove, O. Clarence Hall; The Font, Walter C. Shipley and John D. Thomas; Saint Mark, The Fareira Family; The Pelican, The Gould Family; The Anchor, Mr. and Mrs. Harold Hyman; In Hoc Signo Vincas, Mr. and Mrs. James H. McGrew; The Holy Bible, The Barrett Children; Saint Luke, Alfred H. Johnson and Miss Evelyn Jones; I. N. R. I., Mrs. Ida Watson George; The Palm Branch, The Jackson Family; Saint John, Mr. and Mrs. Stephen Burnett; The Chalice, Wheat and

Grapes, Mrs. Lillian Paxton; The Lord is My Light, Mr. and Mrs. Clarence Lee; The Agnus Dei, Dr. and Mrs. Wm. H. Warrick, Jr.; The Ark, Mr. and Mrs. Gershom Thomas; Faith, Hope and Charity, Mr. and Mrs. Clarence Young.

A rose window given in memory of the late Edward Powell, a vestryman of the parish from 1897 to 1903, was dedicated in St. Matthew's Church, 18th and Girard Avenue, on January 2nd.

LECTURES ON PLAINSONG

Plainsong, the traditional music of the church, is the subject of a series of lectures being given this winter by Newell Robinson under the auspices of the Commission on Music of the Protestant Episcopal Diocese of Pennsylvania. In recent decades there has been a renewed interest in this music which was the sole music of the church for the first ten centuries. During this period it developed and flourished, producing masterpieces of melody at a time when the art of harmony was undeveloped or non-existent. Its rhythm is that of free prose, and it is distinctly and unmistakably the music of the church, free from secular association. In his concluding lectures, which were given on the first three Tuesday evenings in January in St. Stephen's Parish House, Tenth Street below Market, Mr. Robinson made a special study of the examples of plainsong in the 1940 Hymnal of the Episcopal Church.

THE BISHOP'S CHAPEL

Every Monday afternoon a service of Confirmation is held in the Bishop's Chapel in the Church House. Usually Bishop Remington administers the rite for such persons as may be brought here by the clergy. On a recent day 16 were presented from one parish. On another day a man whose family lives in Philadelphia, but whose work keeps him away from home most of the time, was brought in to the Bishop's Chapel for confirmation at a time which would meet the convenience of this candidate who sought confirmation.

Occasionally there will be an ordination, or a wedding, or a baptism, or a celebration of the Holy Communion for a particular group of Church people.

Every day at 12 o'clock there is a five minute period of prayer and intercession conducted by either one of the bishops or a member of the Church House staff. Prayers at this service include missions, peace of the world, for the sick, etc. Any requests for specific prayers will be given attention at any time.



The Rev. John P. McGarvey, Rector, standing beside some of the Memorial Windows recently dedicated at Trinity Church, Collingsdale. Wm. Harris Photo

Department of Christian Education

HELPS FOR LENT

Church School Lenten Study

Puerto Rico is the subject for this year's mission study. Besides being an interesting field, it is our responsibility since the Puerto Ricans are our fellow citizens.

Did you know that:

Only one out of four children in Puerto Rico is well fed?

Puerto Rican children generally are two years behind those on the mainland in physical development?

They send a representative to Congress who has a voice but no vote?

The Church School and Special Offerings Committees have prepared a Lenten Guide to supplement the material from National Council. It contains suggestions for Clergy, Superintendents and Teachers to help make Puerto Rico vital to the children of the Church School. Since the material from National Council is so very inclusive this year, frequent reference is made to it. The Guide is so constructed that the individuals responsible for planning for primary or older children may be given the pages of suggestions for their age groups.

The book for leaders of older boys and girls, issued by National Council, "We learn about Puerto Rico," was prepared jointly by the Rev. Mr. C. E. B. Nobes and our own Miss Beryl M. Newman.

Do plan to use this material, the Department stands ready to help you.

Parish Study Groups on the Prayer Book

Members of the Anglican Communion all over the world will be hearing about the Prayer Book during this year. The year 1949 marks the 400th Anniversary of the printing of the first Prayer Book in English under Edward VI in 1549.

The National Council of our Church wants all its members to know about the history, the romance and the use of this great book of worship. Accordingly, a series of five pamphlets has been prepared for Parish Study Groups, to be used during the five weeks of Lent. The course is entitled "The Prayer Book Speaks to Our Uncertain Age." It is suggested that in every parish a study group be formed, composed of men, women and young people, to study and discuss the value of our Prayer Book for us today.

A brochure has been published by the National Council on this course of study, which all the clergy have re-

ceived. The pamphlets should be ordered direct from the National Council, 281 Fourth Avenue, New York. These pamphlets have instructions telling how to organize and conduct study groups in parishes.

Our Department of Christian Education has copies of the pamphlets for the Study Groups on the Prayer Book, if any wish to look them over. We have also gathered together numerous books written about the Prayer Book, and other helpful information. These are all available, and will be found helpful to the leaders of Parish Study Groups in preparation for the course of study.

It is hoped that every parish in the Diocese will take advantage of this 400th Anniversary observance of the English Prayer Book to become better informed, through intensive study, of the meaning of this book of worship and how the services of the Church are closely related to the problems and tasks of daily life.

Visual Aids

Puerto Rico Today (slides—two sets)

And for those W.A. groups studying about China we have—(filmstrips)

In the Chinese Manner

China's Children

Food for China

Presiding Bishop's Book for Lent, 1949

"Things that Matter" Compilation of some of the writings of Bishop Brent, edited by the Rev. Frederick W. Kates.

Adult Education in the Church

The Diocese of Pennsylvania is usually in the vanguard—and its emphasis on Adult education once again places it there. The National Council Parish Family Study Program was enthusiastically received here and to date we know of about 50 parishes having such study groups. If you have not sent in the post card *re*—The Epiphany Parish Study Program, do so at once, so the department can have an accurate file on this. Also—see elsewhere on this page information regarding the Lenten Parish Family Study plan.

PRESENTATION OF THE LENTEN OFFERING

May 22, 1949

4 P.M.

EPISCOPAL ACADEMY

57th and City Line PHILA., PA.

To Know
The Christ



To Make
Him Known

"If prejudice were directed against dirt the victim could clean up and remove the cause.

If it were directed against poverty, He might work and accumulate funds; But where prejudice is directed against race and color, there is no remedy.

For race and color are the work of the Creator and therefore the prejudice is against God.

CHANNING TOBIAS

Startled by this poem? How many members of a minority group do you know well? Perhaps *Race Relations Sunday, February 13th*, will provide a point at which to begin a study of the facts and problems of the issue which is one that no Christian can conscientiously ignore. Intolerance has its basis in fear, and the best weapons to fight fear are knowledge and love. The love of our Lord went out to all people; if anyone had a corner on it, it was the ignored and downtrodden.

* * *

Interchurch Youth Week, January 30th through February 6th, also provides an excellent time to increase your information and understanding about other churches. This is a good time to have a young person from your area, who attended the Christian Youth Conference of North America in August, come to tell about the Conference. Consult *PLAN!* for further suggestions. You might even have a combined meeting with one of the neighboring churches.

* * *

NOTE—January is of particular importance because it is the time for you to elect your new convocation representative to the Diocesan Youth Council. Hold your convocation meeting early, with all parishes in your area accounted for.

* * *

The Youth Council has published a new *Program and Calendar* covering January—June, containing dates of diocesan-wide activities, and suggestions for service projects. Keep it handy when arranging your schedules.

On top of all this—we wish you a Happy New Year.

SIX YEAR STUDY COMPLETED— WEEKDAY RELIGIOUS EDUCATION

Six years ago the late Helen C. Washburn proposed to the Department of Christian Education that a committee be appointed from the department to make an extensive study of weekday religious education on released time in the Diocese of Pennsylvania. The Committee was authorized in 1942 with Miss Washburn as its chairman. She selected to aid her on the Committee representative clergymen, educators, and lay persons. Under her able and inspiring leadership the first three years were devoted to the study of the parochial-type weekday school with special reference to the school conducted in St. Stephen's Church, Clifton Heights. The Rector, the Rev. George W. Barnes, cooperated with Miss Washburn in the organization and administration of the school, allowing her and the members of the Committee to make an intensive study of all phases of its work. The results of this three year study were published in pamphlet form in 1945 and have been widely distributed.

Miss Washburn and her committee then began a three year study of the community-type school. Her untimely death in January, 1946 was a grievous loss. However, the study had been so well outlined by her that it has been possible to proceed as planned. The promised supplement to the original report is now completed and in pamphlet form, ready for distribution.

This supplementary report again emphasizes the growing sense of need for more and better religious instruction for our children. The need is felt not only in our diocese but everywhere throughout the nation. The Committee believes that weekday schools on released time may under favorable circumstances be one way to meet it.

The report includes much factual material in regard to community-type religious schools in the diocese, outside the city of Philadelphia. Authorization to set up such schools in Philadelphia even on an experimental basis has not been granted by the Board of Public Education. The Inter-Faith Committee of the Philadelphia Council of Churches had requested the Board of Education for permission to set up a few experimental centers, but before the Board granted this committee a hearing, the United States Supreme Court rendered its decision in the McCollum Case, in consequence of which, the Inter-Faith Committee decided that

it would be unwise to press for a hearing at this time.

So much unfounded criticism has been directed against the public schools for their lack of spiritual emphasis in their work, that the Committee deemed it advisable to include a section on spiritual values of a religious nature which have actually been found in our public school programs.

Finally, the Committee in this report has endeavored to be objective in its presentation, so that readers may know the facts as revealed in a six year study and draw their own conclusions.

UNITED APPEAL FOR WORLD RELIEF

March 26 has been fixed as the date for "One Great Hour" when all denominations will unite in a radio appeal for funds for world relief.



Robert D. Jordan will head inter-denominational campaign for World Relief next Spring. Mr. Jordan is Promotion Director of the Protestant Episcopal Church, and developed this year the radio campaign that brought well over a million dollars for World Relief from Episcopal Church Members. This year the 23 Church groups that make up Church World Service will have a joint campaign, under Mr. Jordan's direction, using many modern techniques, looking toward raising the entire amount for all the non-Roman Churches in a single day.

THE BISHOP WHITE PARISH LIBRARY ASSOCIATION

The Bishop White Parish Library Association, organized one hundred and nine years ago in memory of the first

bishop of Pennsylvania, supplies remote parishes and missions of the Protestant Episcopal Church and young clergymen, beginning their service, with libraries of standard religious and theological books. Grants have been sent to every state in the Union, to South America, Mexico, Canada, Alaska, Haiti, Puerto Rico, the Philippines, Honolulu, China and Japan. Applications for books may be sent to Mrs. Charles S. Cheston, Whitmarsh, Pa.

PRESIDING BISHOP'S BOOK FOR LENT

Things That Matter is the name of the Presiding Bishop's Book for Lent, 1949. It is a compilation of the best writings of the late Bishop Charles Henry Brent, and it will be published by Harper & Bros.

Editor of the book is the Rev. Frederick W. Kates, rector of Christ Church, Oswego, N. Y., who is the author of a short biography published in September by the Student Christian Movement of London; *A Bishop Brent Day Book*, published by the Forward Movement, and numerous articles on the Bishop.

Considered one of the founding fathers of the World Council of Churches, formally organized at Amsterdam, Holland, last August, Bishop Brent is regarded by Churchmen as one of the most distinguished sons of the Episcopal Church. A parish priest in Boston, Mass., until 39 years of age, he was called in 1901 to be the first Missionary Bishop of the Philippine Islands. After duty as Chief of Chaplains, A.E.F., during World War I, he served as Bishop of Western New York until his death in 1929.

CHURCH FARM SCHOOL TO HAVE GYMNASIUM

The boys of the Church Farm School enjoy a complete program of athletic activities, and from the beginning of the school there has been a gymnasium located in the basement at one end of the administration building. There has been a long felt need for more adequate gymnasium facilities. Now, thanks to the late Mrs. George W. Childs Drexel, who died December 16th, 1948, the indoor athletic activities of the boys will be properly housed. A gymnasium will be built adjacent to the administration building at the eastern end. Mrs. Drexel bequeathed \$50,000: one half for construction, and one half for endowment.

In the Diocese

HENRY STUART PAYNTER, Editor

The South Dakota Churchman reprinted Bishop Remington's article on "The Bible and Family Life" which appeared in the November issue of THE CHURCH NEWS.

St. Luke's Church, Newtown, Bucks County, has recently completed major repairs to the floor and tower of the church, which was erected in 1832.

The First City Troop attended service at Christ Church, as they have been doing since the death of George Washington in 1779. Three vestrymen of this parish are members of the Troop.

"The Art of Growing Old Gracefully" was the theme of the Rev. Samuel D. Ringrose, rector of the Church of the Resurrection, Mayfair, when he conducted a service especially for the older members of the parish. Gifts were presented to all in attendance who had passed their seventieth birthday, with a special gift from the rector to the oldest person present. The vestry of this parish recently paid \$200 to repair part of the sidewalk in front of the church, which has been located here for some twenty years.

Mrs. Ann Flower, organist of St. Peter's Church, Glenside, recently spoke to the Y. P. F. of the Church of Our Saviour, Jenkintown, on "The History of Church Music."

Mr. Edward F. R. Wood, retired, has taken over the administration of the business affairs of St. Peter's Church, 3rd. & Pine Streets. He will work with the Rector and the Accounting Warden, and will maintain regular office hours in the Parish House.

The relocated Crescentville Road was reopened, causing the All Saints' Church, Crescentville, to occupy the predominating spot in the entire improvement. The church is now located on a modern highway. New stone steps have been erected at the entrances, flanked by wrought iron hand rails. A stone retaining wall has been added. A new private driveway leads into a spacious parking area in the rear of the church.

The parish festival of the Church of the Epiphany, Sherwood, was observed on January 9th, the First Sunday after the Epiphany. At the morning service the preacher was the Rev. John K. Shryock, and a memorial window was dedicated by the Rev. Addison A.

Ewing. In the evening the Feast of Lights was presented and the preacher was the Very Rev. John H. A. Bomberger, dean of the Convocation of West Philadelphia.

After 26 years of service on the vestry of St. Stephen's Church, Tenth Street, Mr. William H. Hollar, Jr., resigned because he was moving from this city. He rendered valuable service on the Property Committee of St. Stephen's.

The Rev. Theodore Yardley, curate at St. Clement's Church, recently attended a clergy conference at the College of Preachers, Washington, D. C.

Due to advancing cost of publication, Calvary Church Chimes, of Calvary Church, Conshohocken, has changed from a weekly to a monthly issue.

The seventeenth anniversary of St. Faith Church, Brookline, was observed with a Candle Light Service on Sunday afternoon, January 16th; when the preacher was the Rev. Albert O. Judd, rector of Christ Church, Ridley Park.

The Rev. Fletcher Pinckney Wood Jr., formerly vicar of St. Ambrose Church, has become rector of the Church of Our Saviour, Camden, N. J.

The parish leaflet of St. Mary's Church, Ardmore carries the following paragraph: "It is earnestly requested that parents of boys who are going into the Army under the draft will please inform the parish office, so we can keep in touch with them. The rector would like to give each boy a Church War Cross to wear while in service."

The junior group of the Y. P. F. of the Church of the Holy Sacrament, Highland Park, spent some time before Christmas painting and repairing toys which were sent to the children in some of our diocesan missions.

Mrs. Alfred Chapman, well-known for her Woman's Auxiliary work on both the diocesan and national level, spoke at the annual diocesan convention of the Diocese of Tennessee last month on "Church Women in this Atomic Age."

The altar, sanctuary chairs and lectern until recently in the chancel of St. James Church, Kingessing, are now being used in St. Luke's Chapel, Highland Gardens, Chester.

The Rev. Charles F. Ehly, rector of the Church of the Incarnation, Drexel Hill, recently conducted the devotions at a meeting of the Interdenominational Ministerial Union of Philadelphia.

The floor of Calvary Church, Rockdale, has been resurfaced with rubber tiling.

The choir of All Saints' Church, Crescentville, sang at a service in the chapel of All Saints' Hospital, Chestnut Hill, during Christmas week.

A completely equipped children's altar has been placed in the kindergarten room at the Church of the Holy Trinity, West Chester. A Bible Class for parents who bring young children to the Church School has been started with Mr. James Ludwig as teacher. It is planned to rotate the work of teaching this class. It is felt that this will allow for variation of presentation and point of view, and also enlist more interest and more workers.

"Locust Street Lion" is the name of a paper published by the Y. P. F. of St. Mark's Church, 1625 Locust Street. In it we learn that the radio program of the Rev. William H. Dunphy, rector, is now broadcast over station WDAS from 6:45 to 7 P.M. on Sundays.

In one parish a group of young married couples has organized under the name of "The Wedding Ring." In another parish a "Calling Corps," gives its services to follow up persons who have sent in inquiries as a result of the national Episcopal radio program.

The new sign outside the Church of St. John the Evangelist, Third & Reed Streets, is a memorial to the late Mrs. Elizabeth Jaeschke.

An extensive job of repointing the walls of the Memorial Church of St. Paul, 15th & Porter Streets, has recently been accomplished. Other necessary building repairs are also contemplated.

A Missionary Committee in St. Paul's Parish, Overbrook keeps on the alert in contacting people coming into new homes in their territory, with encouraging results.

The Tuesday Noon Club for Business Men is organized for the purpose of providing a place of spiritual fellowship for men in the midst of a busy week. Members attend a service of prayer, praise, and sermon in St. Stephen's Church, 10th Street above

(Continued on page 16)

The Church News

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CHURCH NEWS SHOP TALK

The Diocesan Committee of the Woman's Auxiliary of the Diocese of Pennsylvania has undertaken the project of securing parish subscription lists for THE CHURCH NEWS. It is highly desirable that each family in the Diocese be enrolled, as this is the official organ of the Church in the Diocese, bearing the messages of the Bishop, activities of the various Departments, and serves as a general medium for the exchange of ideas and methods in church work.

We are glad to report that new parish subscription lists have been recently received from St. James Church, Downingtown; the Church of St. John the Evangelist, Lansdowne; All Saints' Church, Crescentville; St. Thomas' Church, Whitmarsh. Renewals of parish subscriptions have been received from St. Alban's, Newtown Square; St. Matthew's, 18th and Girard Avenue; Prince of Peace Chapel, 22d and Morris Streets; St. Barnabas, 64th and Haverford Avenue; St. Philip-in-the-Fields, Orelan; St. John's, Compass.

We always welcome brief news items for publication in our pages, and ask that the sending of such items be timed to meet the necessary "dead line." All news items and advertisements must be received by the first of the month preceding date of issue. To be included in the April number, we must have the copy by March 1.

ORDINATION

The Rev. Walter K. Malone, formerly pastor of St. Luke's Reformed Episcopal Church, Frankford, was ordained Deacon by Bishop Hart in the Bishop's Chapel, Church House, December 17th. He was presented for ordination by the Rev. George C. Anderson. The sermon was preached by the Rev. Albert F. Fischer. Mr. Malone will continue in charge of Trinity Chapel, Solebury and St. Philip's Chapel, New Hope, where he has been serving as Lay Reader.

THE EPISCOPAL ACADEMY

Through the kindness and generosity of two close friends of the Episcopal Academy, an electric organ has now replaced the old pipe organ in the Academy's Chapel. The console is located near the center of the Chapel in such a position that the organist now has a much better view of the choir and the choirmaster. The amplification and loud-speaker outlets have been placed up among the open rafters so that the sound, coming from both ends, appears to permeate the building. Besides having much more variety of sound production, the new organ is valuable as a space-saver. The pipe assembly of the old organ occupied over 200 square feet of floor space and this area has now been converted to new pews for the masters and extended pews for the students, thereby relieving the previously crowded conditions.

The Annual Fall Athletic Dinner was held on the evening of Friday, December 3, at the Academy. Over two hundred and fifty guests enjoyed a delicious turkey dinner, and then adjourned to the gymnasium where the fall teams were duly honored. Most important was the fine record of the championship Varsity Football Team which with the exception of an initial loss by two points to Bartram High, swept through seven opponents and won a clean-cut title. Mr. Paul Bixler, Head Coach of Colgate, was the principal speaker of the evening. Mr. Bixler emphasized the character values of the modern game of football and the greater safety and enjoyment made possible by the free substitution rule. A light touch was added to the festivities when members of the Faculty, impersonating "Four Mad Russians," rendered several songs, the quality of which was reminiscent of the barber-shop era.

Richard Crawford Pugh, '47, of Overbrook, was honored recently by the Episcopal Academy and Dartmouth College at a ceremony held at the Academy attended by students and Alumni. Dr. Haslam, Headmaster, presented Pugh with a collection of five books in recognition of his remarkable scholastic achievement of being not only the top scholar in the Freshman class last year but also the leading scholar of Dartmouth. Pugh established an average of 4.0 which is the equivalent of perfect grades for his first year. Mr. E. A. Wright, President of the local

Dartmouth Alumni Association, and also President of E. A. Wright Co., congratulated Pugh upon his excellent scholastic performance. Mr. Wright said: "Not only has Richard Pugh set an enviable record, but all the Episcopal Graduates at Dartmouth are turning in a good account of themselves. I hope that in the future Dartmouth will continue to receive its fair share of Episcopal graduates." Dr. Haslam replied to Mr. Wright and said: "In these times when entrance into college is intensely competitive, I sincerely hope that The Episcopal Academy will continue to get its fair share at Dartmouth College." Pugh has been a star performer since he entered Episcopal Academy. In his Senior year he was President of the Student Council, member of the Football Team, and number one scholar in his class. In his first year at Dartmouth he was on the Freshman wrestling squad, and a member of the Freshman Lacrosse Team. By maintaining a perfect score in his studies Pugh has been designated a Rufus Choate Scholar, an honor which is conferred upon those who achieve an average of 92 or better during their Freshman year. Less than one dozen boys customarily attain this distinction. This is the second year in succession in which such an honor has come to The Episcopal Academy. Last year John L. Cornog, Jr., Episcopal '46, was the leading scholar in his Freshman class at Princeton University. Cornog likewise achieved a perfect score.

R. Blair Murphy, a Senior at The Episcopal Academy, captured the seventeenth annual Squash Racquets Junior Championships of Philadelphia and District at the Merion Cricket Club last week. Seeded number one, Murphy almost lost his first match when Roger Campbell, a teammate at Episcopal, ran off with the first game. After that Murphy settled down and never lost a game in any match until the finals when he dropped one to Charles Ufford of Deerfield Academy. Murphy was right end on Episcopal's championship Inter-academic football team last fall. He has been a member of the Squash and Tennis teams for two years. This year he is captain of the Tennis team. He plays number two on the Episcopal Squash team, the number one position being held by J. H. Whitmoyer who was ineligible for this tournament because he had passed his eighteenth birthday.

DIOCESAN LIBRARY

New books added to the Diocesan Library on the first floor of the Church House are for the free use of all clergy and laity of the Diocese. Books may be taken out for two weeks or longer.

Biography

The Man and His Mind (Schweitzer)—Joy Seaver
The Life of William Temple—F. A. Iremonger
Lincoln and the Preachers—Edgar DeWitt Jones

History

Birth of the Christian Religion—Alfred Loisy
Civilization on Trial—Toynbee
Lambeth 1948—S. P. C. K.
The Church and the Disorder of Society—World Council of Churches

Personal Religion and Moral Theology

Worship and Life—Wallace Edmunds Conkling
Alternative to Futility—Elton Trueblood
Morals and the New Theology—H. D. Lewis
Things that Matter (Presiding Bishop's Book For Lent)—C. H. Brent

Science

Man in the Modern World—Julian Huxley

Sermons

Preaching from the Psalms—Kyle M. Yates

Architecture

The Small Church—F. R. Weber

Successful Marriage and

Christian Family Life

Your Marriage—Norman Hines
Modern Pattern of Marriage—Walter Stokes
Successful Marriage—Fishbein and Burgess
Concerning Marriage and the Family—Ernest R. Grove

There are other books in the Library on the Bible, the Church and the Prayerbook, Theology, Philosophy and other sciences, hymnology, sermons, history, devotional books, biography, and other miscellaneous writings.

CHINESE CHRISTIAN CENTER

On Sunday, October 24th, a full-time Pastor was installed at the Chinese Christian Center (interdenominational), which operates at 1006 Race Street, Philadelphia.

The Rev. Gilbert Lum, a graduate of a Presbyterian Seminary on the West Coast, was installed at a service participated in by members of the Board of Directors of the Center. The Rev. Percy R. Stockman has been a member of the Board since the organization of the Center, which is the outgrowth of former denominational Missions operating in the area of Chinatown. The Center was incorporated as a Church and Community Agency in 1947; and plans are under

way for the erection of a more adequate Church and Community Hall on another site which has been acquired at 10th and Spring Streets.

The Diocese of Pennsylvania has had no official connection with this movement. However, various individuals who feel an interest in and a responsibility for Church work amongst the Chinese in Philadelphia have participated from time to time. Bishop Hart has encouraged the Diocesan Committee of the Woman's Auxiliary to see if there were any lines of Service in cooperation with the work of the Chinese Christian Center in which members of the Auxiliary or those whom they might interest could participate. Mrs. Henry Gideon, Chairman of the Diocesan Committee, is making a study of the situation at the present time.

A generation ago several of the central city Churches had Chinese Bible Classes, notably Holy Trinity and St. Stephen's. Because of his interest in the Chinese class at Holy Trinity and his experience as a missionary in China, Dr. Stockman has taken special interest in the work of the Chinese Christian Center and has reported to Bishop Hart on its plans and activities from time to time.

EPISCOPAL RADIO HOUR

Contracts have been signed to continue "Great Scenes from Great Plays," the Episcopal Church's nation-wide radio program, for a second three-month period which will run through the month of March. The program has already topped all records for religious broadcasts. Its "Radio Pulse" rating has reached 6.3, runners-up being The Eternal Light with 3.3; Greatest Story Ever Told, 3.7; Catholic Hour, 3.3; Church of the Air, 1.2; Salt Lake City Tabernacle Choir, 1.7.

In Philadelphia the radio station which carries this program is WIP. Each week during the last half-minute one of the Diocesan clergy speaks directly to the listeners. Among those who are making these local announcements in the current quarter are: Jan. 7, Rev. Wm. Hamilton Aulenbach; Jan. 14, Rev. John Aubrey Cragg; Jan. 21, Rev. William J. Dietrich, Jr.; Jan. 28, Rev. George E. Condit; Feb. 4, Rev. D. Wilmot Gateson; Feb. 11, Rev. James C. Gilbert; Feb. 18, Rev. Matthew W. Davis; Feb. 25, Rev. Stanley V. Wilcox; Mar. 4, Rev. John C. Roak; Mar. 11, Rev. Henry E. Kaufmann; Mar. 18, Rev. Aaron Manderbach; Mar. 25, Rev. Henry S. Paynter.

ONE HUNDREDTH ANNIVERSARY OF FLOATING CHAPEL

A hundred years of welfare and religious work amongst merchant seamen was commemorated during the week beginning January 9. The Floating Church of the Redeemer which was built and operated by the Churchmen's Missionary Association, was consecrated Thursday, January 11, 1849, by the Rt. Rev. Alonzo Potter, then Bishop of the Protestant Episcopal Diocese of Pennsylvania. This unique edifice had been built at a shipway near Bordentown, New Jersey, and launched in late December, 1848. It was tied to a wharf at the foot of Dock Street where the ceremony of consecration took place on board. This work merged, in course of time, into the Seamen's Church Institute of today, located at 211 Walnut Street, and the Chapel at the Institute is named after the Floating Church, "The Chapel of the Redeemer."

Commemorative Exercises were held in the auditorium at the Seamen's Church Institute on Sunday evening, January 9, at which time the Rev. Stanley Bergen of the Mariners' Church, 322 S. Front Street was the preacher. He represents an Agency dating back to 1819 and which was in operation at the time of the consecration of the Floating Church; and is still in operation today, under Presbyterian auspices. The Rev. Walter J. Leppert represented the Pennsylvania Seamen's Friend Society which was founded in 1843 and which has merged with the Seamen's Church Institute in recent years. It was largely under Methodist auspices. A Baptist Mission for seamen which formerly operated at 916 So. Front Street, was represented by the Rev. A. T. O. Marks of the Baptist Union.

DEPOSITION

Notice is hereby given that on this day, December 13, 1948 in the Bishop's Chapel in the Church House, 202 South Nineteenth Street, Philadelphia 3, Pennsylvania, acting in accordance with the provisions of Canon 60, Section 1 of the General Convention of 1946, and with the advice and consent of the clerical members of the Standing Committee and in the presence of the Reverend Charles Henry Long, D.D. and the Reverend Henry Stuart Paynter, Presbyters of this Diocese, I formally accept the renunciation of the Ministry of this Church made to me in writing by the Reverend Francis Bertrand Cannon, Presbyter, who is therefore released from the obligations of the ministerial office and deprived of the right to exercise the gifts and spiritual authority as a Minister of God's Word and Sacraments conferred on him in his ordination. This action is taken for causes which do not affect his moral character

OLIVER J. HART
Bishop of Pennsylvania

THE CHRISTMAS FUND

This fund, started in 1841, provides supplemental help for needy, retired Clergy and their families.

At the present time there are 18 beneficiaries.

From correspondence received, the Fund is providing greatly needed assistance and in some cases, provides a real security from hardship.

About a year ago a list of contributors was published and below we list those received since that time.

Four Offerings memorial to the late Rev. John E. Hill from:

All Saints, Moyamensing	105.00
Redeemer, Bryn Mawr	400.00
Good Shepherd, Rosemont	100.00
St. James, Kingsessing	25.00
Holy Apostles and the Mediator	500.00
All Souls for the Deaf	6.00
St. Stephen's, Clifton Heights	100.00

FORM OF TRANSFER

The parish paper of the Church of the Holy Sacrament, Highland Park, recently carried the following statement, which might be adapted for use elsewhere with change in the parish title:

To those in this Parish who have never obtained their letter of accreditation as a communicant of the Episcopal Church from the Parish in which they are now listed as a Communicant: Here is the form you use in making that request.

Date.....

To the Rector of.....Church

Please transfer my letter from your Church to the Church of the Holy Sacrament, 8010 West Chester Pike, Upper Darby, Pa.

Sincerely yours,

Signed.....

The laws of the Episcopal Church require that each communicant write for his or her own letter. Without it you cannot be a Communicant in good standing here and you are on the inactive list there. Activate yourself if you have not done so already.

Brotherhood of St. Andrew Builds Church in China

Reprinted from "St. Andrew's Cross"



Stone Wall Tablet

From The Rt. Rev. Quentin K. Y. Huang, Bishop of Yunkwei, word has been received that St. Andrew's Church in Kweiyang, given by The Brotherhood of St. Andrew in the United States, was consecrated recently. He adds, "By this we want to thank all the members of The Brotherhood of St. Andrew in U.S.A. for giving us a part of the promised fund with which, together with other funds which were borrowed, we have completed the Church, named St. Andrew's in Kweiyang. This is just a part of the project we have finished.



St. Andrew's Church

"The Forward Movement started at the synod has been carried out and pushed forth by the leading members of each parish. Thank God, it has borne good fruits; all the churches in Yunkwei have doubled their membership except two which, on account of building difficulties, have been unable to do so. Furthermore, we still have three months to go to reach our goal. The best part of the Movement is that most church members have become con-

scious of their responsibility of evangelism and leading others to Christ.

"The Brotherhood of St. Andrew in Yunkwei has shifted its emphasis from quantity to quality and the members have consequently showed more zeal and life. Upon the advice of Mr. Sam Schmidt, we have drafted a Rededication Service used together with the monthly corporate communion. It has proved very fruitful; two more Chapters of The Brotherhood are in formation: one in Kutsing and the other in Tali.



The Altar

"As winter is coming, we are in urgent need of some USED clothing for our clergy, the blind, the deafmutes, and the orphans—especially overcoats, etc. Clothes in China are too expensive nowadays. When you send them, please mark on the package: USED CLOTHES, VALUE—NONE, GIFTS FOR THE POOR. Again if anyone can spare their used HOLY COMMUNION SETS, USED VESTMENTS and USED STOLEs for clergy, we shall be very grateful to have them, as we are beginning to expand by having more churches and more workers. Thanks a lot!"



The Door

Parish Administration and Pastoral Care at the Philadelphia Divinity School

Many of the clergy and laity have in the past found fault with our theological schools on the charge that they have been too academic, too far removed from the practical problems of the parochial ministry. At present, however, without sacrificing unduly the standards of work in the Biblical Doctrinal and Historical fields, most of our training schools for the clergy have greatly strengthened their programs in the Practical Field. As an outstanding example of this, it has been suggested that a description be given of the courses in Parish Administration and Pastoral Care at the Divinity School in Philadelphia.

Twelve seniors have been taking the course in Parish Administration on Thursdays from 9 to 11 a.m. The Dean, The Very Rev. Frank D. Gifford, Ph.D., S.T.D., is in charge as Professor of Pastoral Theology, but he has been assisted by a considerable number of experts in various fields. On September 30 and October 7, when introductory matters were considered, books, assignments, the different types of parishes, and the position of the rector, the Dean himself led the discussion and lectured. However, on October 14, when vestry problems, elections, the rotating and auxiliary vestry, and the parish council were the topics, the Rev. Lars Bache-Wiig, rector of the Church of the Holy Sacrament, Highland Park, was present as guest lecturer. On October 21 work of laymen and the Brotherhood of St. Andrew were discussed with General John C. H. Lee, Executive Secretary of the Brotherhood, as the visitor.

This plan of having visitors present in the class who were experts in particular kinds of parish work has become a regular feature of the work. Among those who have served as guest lecturers in this course recently have been the following: Ronald J. McCarthy, School Bursar (Parish Finances); The Rev. Herbert Satcher, St. Aidan's Church (Church Music and Choirs); Robert Lehman, Warden, Christ and St. Michael's Church (Buildings and Property Management); Miss Beryl Newman, diocesan director of religious education (Church School Organization); Mrs. U. G. Beath, diocesan president (Woman's Auxiliary); John W. Reinhardt, layreader, advertising expert (Parish Publicity); Mrs. Sumner H. Cross, President of the Altar Guild of

the Diocese of Pennsylvania (Altar, Vestments, etc.).

In addition to the lectures by the Dean and the discussion led by guests, each student is expected to read a number of books and to make reports in class on definite assignments. Here are a few samples: "The Rector's position as Head of a Corporation"; "Business Methods for a Rector"; "The Development of the Vestry System from Colonial Days"; "The Annual Canvass at Trinity Cathedral, Trenton"; "Endowments and Memorials at St. Peter's Church"; "How the Women are Organized in St. Paul's Church"; "An Ideal Men's Program"; "Acolytes and Servers in the Parish"; "Church Bulletins and Papers."

The Senior course on Pastoral Care follows a similar plan with lectures by the Dean, the reading of various books, the discussion of particular subjects led by guests who are experts, by reason of experience and study. Since the course on Liturgics has already covered the various Prayer Book services and special offices, the emphasis is laid on practical application. In addition to the periods devoted to Baptism, Confirmation, Holy Communion, Burial of the Dead, there are such topics as the following: "The Pastoral Task Today"; "The Pastor as Spiritual Director"; "The Ministry to the Sick, Spiritual Healing, Unction"; "Pastoral Ministry in the Hospital, for Shut-ins, for Those Facing Death"; "Evangelism—Getting New People"; "Christian Vocations"; "Problems of Marriage and the Home"; "Spiritual Leadership in the Community."

Among those who share with the Dean in training the Seniors are the following: The Rt. Rev. Wm. P. Remington, D.D., Suffragan Bishop of Pennsylvania; The Rev. Charles H. Long, D.D., Secretary of the Diocese of Pennsylvania; The Rev. Albert F. Fischer, Jr., Rector of St. Mark's, Frankford; The Rev. S. Tagart Steele, Jr., D.D., Rector of St. Luke's, Germantown; The Rev. John K. Shryock, Ph.D., Rector, Grace and Incarnation Church; The Rev. Alfred W. Price, D.D., Rector, St. Stephen's Church; The Rev. J. H. Weber, Rector, St. Luke's, Bustleton.

In addition to this course the seniors at the Divinity School have the benefit of the course in Clinical Pastoral Training given on Friday mornings through-

out the year by Chaplain Riseling of the Norristown State Hospital. This course consists of lectures and discussions at the School and also at the medical staff meetings in the Philadelphia General Hospital, where case work is discussed by psychiatrists and opportunity is given for experience in dealing with patients.

PRAYER BOOK COMMEMORATION

On February 6, at 1:15 p.m. over radio station WFIL the Rev. John K. Shryock will speak on the Book of Common Prayer. Dr. Shryock is Secretary of the committee appointed by Bishop Hart to make plans for the observance of the 400th Anniversary of the first English Book of Common Prayer.

A sub-committee on sermon topics, headed by the Rev. Louis A. Haselmayer, will prepare a series of themes and suggestions for the clergy to use in connection with the anniversary observance.

The Philadelphia Divinity School has arranged for a "Liturgical Day" on March 17 with lectures and services at the seminary, 42d and Spruce Streets, beginning with Holy Communion at 7:30 a.m. and ending with Evensong at 5 p.m.

The Rev. Edward Nason West, Canon Sacrist of the Cathedral in New York, will be the speaker at a great Diocesan service in Holy Trinity Church at 8 p.m. on Whitsunday.

A limited supply of a pamphlet written by the late Rev. Dean William Palmer Ladd, of the Berkeley Divinity School, entitled "A Guide to Christian Living Based on the Book of Common Prayer" will be available for distribution through the clergy.

BEQUESTS

Mr. William H. Schenkel, who died in November, left bequests to St. Elizabeth's Church, 16th & Mifflin Streets, Episcopal Hospital, Episcopal Academy and the Church Farm School.

The Episcopal Hospital was included among institutions to receive bequests under the will of the late Mrs. Enola Ellis Johnson.

An award of \$10,000 for memorial beds in the Home of the Merciful Saviour is provided in the settlement of the estate of Mr. Walter F. Peet, who died January 24, 1947.

The Home of the Merciful Saviour is the eventual principal beneficiary under the will of Mr. Howard H. Roberts, who died December 10th, 1948.

Mrs. George W. Childs Drexel, who died December 16th, left \$50,000 to the Church Farm School as a memorial to her father, William H. Irick. Half of the sum is to be used for construction of a gymnasium, and the other half for its upkeep.

"The Spotlight" Says

Y.P.F. in Province

News has just arrived regarding the Spring Conference of our Young People's Fellowship in the Province of Washington. The Conference is to be an all youth conference under the sponsorship of the Provincial YPF and in cooperation with the Provincial Youth Commission.

Date of the Conference is the week-end of May 20, 21, and 22, 1949. Formerly it was held at Orkney Springs, Virginia—this year we are coming north and it will be at Camp Hilltop, a Philadelphia YMCA camp near Downingtown, Pennsylvania.

The theme for the Conference will be "Evangelism." Many excellent speakers are being arranged for. More definite information will soon be coming in future mails so **KEEP THE DATE OPEN.** YOU may be one who will represent your Parish at this grand week-end.

Diocesan Council Meeting Echoes

The Reverend Frederick Isacksen, Curate at the Church of St. Luke and the Epiphany, was introduced to the Council as being the new Advisor to ship. Mr. Isacksen takes the place of the Diocesan Young People's Fellow—the Rev. Francis W. Voelcker who recently resigned his positions in Philadelphia to go to Chicago.

Tom Russell, Chairman of the Diocesan Service Committee, gave a very encouraging report regarding the Diocesan project of raising money for a conference center for the Diocese. He asked the Executive Council to set aside January 30, 1949 as a "DAY OF VISION" in the Parish YPFs. This is to be a day when Parish YPFs will plan special services for their regular meetings at which time individual YPFers will make an offering toward the Diocesan Service Project. More information will be mailed to Rectors and YPF Presidents shortly after the first of January.

The Executive Council announced that the Diocesan YPF Convention would be held on Sunday afternoon and evening of May 15th, 1949. The Council is open for invitations from Parish Young People's Fellowships to hold the Convention in their Church. If you would like to invite the Convention to your Church please consult your Rector for permission and write a letter to our Diocesan Headquarters.

How to Win Others

A vital function of the Christian Church is to tell all people about God's great love for each and every one of them, a love so intense that He gave His only Son for their redemption.

The most important point a young person must remember, in his endeavor to tell others about Christ, is the personal example of his own life. One must have a religious experience, such as will enable one to speak from personal knowledge of the love and power of Christ. As St. Paul so ably put it, "I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day."

Another important point to consider is that you must know your Bible. Be able to quote different passages of scripture which deal with the question of salvation (John 3:16, I Timothy 2:3 & 4, Romans 5:8, and I Timothy 1:15, etc.).

Be careful that you don't force yourself on persons regarding their Soul's salvation. The most effective work is done by using natural opportunities as they present themselves to us.

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Diocesan Altar Guild Renders Wide Service

The Altar Guild of the Diocese of Pennsylvania takes care of supplying the needs of the Bishop's Chapel in the Church House and it also sends its handiwork to the barren Missions along distant Burma Road. The chaplains of the Philadelphia City Mission, vicars of missions in our own diocese, missionaries in districts in our own country and in the foreign field, are all given continuous help by this active group who do their work in a quiet and prayerful, but efficient manner.

When Bishop Quentin M. Huang went back to his Kuming District in China he was supplied by the Diocesan Altar Guild with a large box of surplices, stoles, burses, veils, altar linens and many other essential supplies so necessary for equipping the many mission stations in his district.

Over two hundred individual members assist in this work by their labors and gifts. Over 125 parish altar guilds are corporate members. Classes are conducted regularly in needlework and in the proper performance of the duties of those who care for the altars in their churches.

The Diocesan Altar Guild serves as a clearing house through which used equipment for altars and clergy can be placed in active service when it is no longer needed by the individuals or parishes sending it in. The Guild also conducts a lending library, where books on the care and equipment of the altar may be consulted.

Texas, Utah, Idaho, Long Island, Nassau, Nevada, China, are some of the distant places where supplies have been sent. Chapels at our Episcopal Hospital and the Philadelphia Divinity School, prisons, homes and institutions throughout this Diocese are supplied with candles and communion wafers, as well as vestments and linens.

SUBSTANTIAL MISSION AT NEWTOWN SQUARE

Individuals who were among the number who 27 years ago gathered some children together to form a Sunday School and congregation of St. Alban's Mission, Newtown Square, again met for Holy Communion in its chapel, Sunday, January 2. The first Communion was celebrated by Rev. Crosswell McBee, minister in charge at that time, January 1, 1925, so this was the 24th anniversary. The present vicar, Rev. John K. Coolidge, was assisted by Dr. McBee. The speaker on this occasion was Mr. Freas Snyder, Secretary of the Chester Convocation, an ardent supporter of mission-growth in this convocation. Steady growth of this Mission, which hopes soon to be in a position to build a new church in this growing community, is assured by the number of names already given the vicar as candidates for confirmation. To meet immediate needs, space-consuming coal heaters have been discarded and a couple of compact oil-burners installed.

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The Rt. Rev. Frank W. Creighton, retired Bishop of Michigan, died in Washington, D.C., December 23rd, after a long period of ill health. He was born in Philadelphia and brought up in St. Mark's Church, Frankford, where his father was a vestryman. Before studying for holy orders he served as lay reader in charge of St. Bartholomew's Church, Wissinoming. He graduated from the Philadelphia Divinity School in 1914, was ordained by Bishop Rhinelander, and began his ministry at the Church of the Redeemer, Andalusia, leaving there in 1916 to become rector of St. Andrew's Church, Albany, N. Y. In 1926 he was consecrated as Bishop of the Missionary District of Mexico. In 1933 he was elected Suffragan Bishop of Long Island. In 1937 he was elected Bishop Coadjutor of Michigan, succeeding as diocesan in 1940. He retired in 1948. He is survived by his widow, Mrs. Maude R. (Hawke) Creighton, and by two sons: the Rev. William F. Creighton and Mr. Thomas H. Creighton.

Dr Herbert J. Tily, retired head of one of Philadelphia's department stores, who died on December 28th, was for many years organist, choirmaster, and Vestryman of St. John's Church, Cynwyd. Burial services were held in his parish church on December 31st. Dr. Tily recently gave to the Philadelphia Divinity School an organ which had been installed in his home. Swarthmore College and St. John's Church had also been presented with organs.

Mr. Sidney Scott, for seven years sexton at the Church of the Redeemer, Bryn Mawr was buried on Christmas Eve.

Mr. Walter Lindsay, formerly organist at Zion Church, before its location was changed to Logan, died on December 17th and was buried from Zion Church on December 21st. Although his duties as organist made it impossible for him always to attend his own parish, he was continually interested and helped in its support.

Mr. E. Howard Foley, brother of the late Dr. Foley of the faculty of the Divinity School, died on Dec. 30 and was buried on Jan. 3 by the Rev. W. R. McKean, rector of St. Matthew's Church, where the deceased had been a life-long member. He was a musician and served as organist in

several churches during the 84 years of his life.

Mr. Bertric Ayleworth Thompson, a communicant of St. Paul's Church, Chester, died on November 13, 1948, and was buried in the yard of Christ Church, Dover Del., where his father, the Rev. Benjamin Fish Thompson, was rector for some thirty years.

Judge Lewis H. VanDusen, who died on December 10th, was a vestryman of Christ Church, Second and Market Streets. He was buried from the church on December 13th. The service was conducted by his nephew, Dr. Henry P. VanDusen, president of Union Theological Seminary, New York, assisted by the rector of Christ Church, the Rev. E. Felix Klonan.

Mr. Louis R. Beck, organist of the Memorial Church of St. Paul, 15th and Porter Streets, died on December 13, and was buried from the Church on December 17th.

Mrs. George W. Childs Drexel, who died December 16th, was a member of the Church of the Redeemer, Bryn Mawr, and a generous contributor to many institutions, including the Church Farm School. She was buried from the church on December 18th.

Dr. George B. Hawkes, a member of the Philadelphia Bar and an authority on ecclesiastical law, died December 30th and was buried on January 4th. He had been a member of the vestries of the Church of the Incarnation, Broad and Jefferson Streets, St. James Church, Bristol, and St. John's Church, Northern Liberties. He was a lay delegate to the Diocesan Convention for 39 years. He was a member of the Brotherhood of St. Andrew, Church Historical Society, Evangelical Education Society, and Protestant Episcopal Society for the Promotion of Evangelical Knowledge.



George B. Hawkes

ST. ALBAN'S CHURCH, OLNEY

Many persons do not know that Saint Alban's Church, Olney, where the Reverend Archibald Campbell Knowles is Rector, is one of the most beautiful Churches in the country. It is in the style of 13th century French Decorated Gothic, with two Chapels and very notable stained glass and wood carving. It has been called "an architectural gem" and as a consequence is frequently visited by strangers to the city. Its Guild Hall (almost like a Church in itself) was recently loaned to the All Saints Church of

Crescentville when they could not use their own building. An interesting event connected with Saint Alban's which occurs from time to time is that called "A Pilgrimage" when the Rector shows a party through the Church explaining and teaching many things. One of these "Pilgrimages" was made by forty members of "All Saints," Crescentville. Another was by the teachers and students of one of the seminaries. The "Pilgrimage" idea has been copied from England and might be profitably carried out in parishes particularly distinguished in some way.

IN THE DIOCESE

(Continued from page 8)

Chestnut, each Tuesday from 12:30 to 12:55. Luncheon is served in the parish house before and after the service. The Club has an enrollment of over 90 men. The majority of them are Episcopalians; but at least seven denominations are represented, and the affiliation of some who attend is not known. Those enrolled come from 38 different downtown office or industrial buildings.

The Parish Cash Book simplifies the keeping of accounts by treasurers and accounting wardens. Sample pages are available at the Church House.

A local vestry for St. James Church, Green Ridge has been organized to direct and supervise activities and care for the local property. One of its members, Mr. Bruce McHenry, whose father was a clergyman, has been elected to serve as liaison member to meet with the vestry of St. James Church, previously located at 22nd & Walnut Streets, which has combined with the work at Green Ridge.

The Philadelphia Real Estate Board at Christmas time held appropriate exercises to dedicate a bronze tablet in memory of the late Lewis H. Redner at 725 Walnut Street where Mr. Redner conducted his real estate business. Mr. Redner composed the music for Phillips Brooks' Christmas hymn "O Little Town of Bethlehem," while he was organist at the Church of the Holy Trinity. Bishop Remington, who knew Mr. Redner, participated in the ceremonies.

The Rev. Stanley V. Wilcox, Vicar of St. George's Church, Ardmore, recently spoke to Oakmont-South Ardmore Women's Club on "Religion in the Home."

A sacred concert was given by the Viscose Mothers' Club, the Marcus Hook Junior and Senior Century Clubs, in the parish house of St. Martin's Church, Marcus Hook.

The Galilee Mission, conducted by the Episcopal Church at 821 Vine Street, served turkey Christmas dinners to 800 of the city's needy people. At the Seamen's Church Institute, 211 Walnut Street, Christmas dinners were served to 200 merchant seamen from all over the world.

The Rev. Arthur L. M. Worthey, rector of All Saints' Church, 11th and Snyder Avenue, assisted by his choir, under the direction of Mrs. Ada R. Paisley, recently broadcast over radio station WPEN a half-hour service of Morning Prayer with appropriate music.



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